

A **USDAA**® Licensed Event
Titling Event w/Tournament Classes

hosted by



**ARFF Agility Club,
Inc.**

**Being Held At:
Middlesex County 4-H Fairgrounds
Westford, MA**

September 3 - 4, 2011

Closing Date: Tuesday, August 23, 2011
Secondary Closing Date: Monday, August 29, 2011
(For move up in level only)

Judges

Scot Bartley - Indianapolis, IN
Michelle Du Bois - Boxborough, MA

Declaration of Trademarks & Service Marks

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Tournaments offered at this event are for the 2012 qualification season.

Use of Electronic Timing Systems

One or more electronic timing systems may be utilized for measuring performance times at this event.

Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

Co-Chair	Teri Olsen Email: trialchair@arffacility.com Phone: (617) 797-0826
Co-Chair	Willard Sally Email: chiefsteward@arffacility.com Phone: (781) 229-6530
Secretary	Valori Duff Email: valwaussies@comcast.net Phone: (603) 289-5169
Trophy & Awards	Paddy Marcotte
Chief Course Builder	Pierre Lorrain
Chief Course Builder	Carolyn Ing
Chief Ring Steward	Debra Gorfine
Chief Ring Steward	Cindy Gustafson
Facilities Coordinator	Eileen Sickler
Hospitality Coordinator	Lynn Kuefler

ARFF Board

Other Committee Roles:

Raffle: Sarah Carmichael
Electronic Timers: Peggy O'Connell

ARFF Board:

Debra Gorfine, President
Eileen Sickler, Treasurer
Joan Johnston - at large Board member
Teri Olsen - at large Board member
Marjorie Pepe, Vice President
Carolyn Ing, Secretary
Dorit Vanderwilden - at large Board member

Statement of Authority of the Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

Site Information

Middlesex County 4-H Fairgrounds

South Chelmsford Road
Westford, MA 01886
United States

[View on Google Maps](#)

Surface Type: Outdoor on Field Grass
Ring Configuration: 100'x100' with snow fencing

Directions to the Site:

From the North:

Take Rt. 495 to Exit 32. Turn left at the end of the ramp. Go to the first traffic light (Rt. 110 East) and turn left. Travel about .6 miles. After passing some large shopping/restaurant areas turn right onto South Chelmsford Rd. Continue about 1 mile and the site will be on your right.

From the South:

Take Rt. 495 to Exit 32. Turn right at the end of the ramp. At the first traffic light (Rt. 110 East), turn left and go about .6 miles. After passing some large shopping/restaurant areas, turn right onto South Chelmsford Rd. Continue about 1 mile and the site will be on your right.

Policy Prohibiting Alcoholic Consumption

No alcoholic consumption or open containers of alcohol are permitted on the grounds. Noncompliance could result in immediate expulsion from the event, legal prosecution under local law or both.

Entries & Acceptance

Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at www.usdaa.com.

No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted. See additional note for club policy regarding dogs that measure up.

Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

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ANY corrections made after the "Secondary" closing date, Monday, August 29th, will incur a \$25.00 fee payable in cash prior to the running of your dog(s). Regardless of whom made the error. (See above regarding "Next-Day Move-Ups Allowed At This Event")

Minor Handler Discount

Handlers 18 years of age and younger are eligible for 50% off the entry fees for titling classes. This discount does not apply to tournaments offered.

Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

General Entry Conditions

Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

Class Descriptions

Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at www.usdaa.com/rulesReg_eBook.cfm which are downloadable from www.usdaa.com/rulesReg.cfm

Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from www.usdaa.com/rulesReg_eBook.cfm, and any amendments there to, which are downloadable from www.usdaa.com/rulesReg.cfm, each of which are hereby incorporated by reference.

Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at www.usdaa.com/gen_formDoc.cfm, and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

Prizes & Awards

Test Class & Tournament Awards

TEST CLASSES :

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, MAD, MPD, ADCH, PDCH and Lifetime Achievements.

TOURNAMENTS :

Steeplechase & PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height of round one. Round 2 prize money payout chart can be found at www.usdaa.com.

Grand Prix & PGP: Special qualifying ribbons will be awarded. 1st through 4th place Rosettes will be awarded in each jump height. 2012 Bye Vouchers will be awarded to the winner of each jump height.

Tentative Schedule

Daily Schedule & Class Running Order

FRIDAY SET-UP AT THE SITE

You may set up at the show site any time AFTER 5:00 p.m.
Competitors wishing to arrive earlier may sign up for Friday Set Up on the worker form.

Saturday: Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through
Sunday: Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am Judging begins upon completion of walk-through
(Times are subject to change - please refer to the final confirmation)
Please note starting jump heights will vary for ALL Masters/P/III/Vets classes
M/P/III Snooker jump height order will be randomized

Your confirmation will contain a link to catalogs and workers schedules.

Saturday - Ring One - Scot High to Low	Saturday - Ring Two - Michelle High/Low Except PSJ/STP
Gamblers: Masters / P/III / Vets Snooker: Masters* / P/III* / Vets Pairs: Masters / P/III Standard: Masters / P/III / Vets	PSJ / Steeplechase / Round 1 (Low to High in jump heights) Pairs: Advanced / P/II / Starters / P/II Standard: Advanced / P/II / Starters / P/II Gamblers: Advanced / P/II / Starters / P/II
Sunday - Ring One - Low to High - Scot	Sunday - Ring Two - Low to High - Michelle
Standard: Vets / P/III / Masters Grand Prix / PGP Steeplechase / PSJ Round 2 Jumpers: Vets / P/III / Masters	Standard: P/II / Starters P/II / Advanced Gamblers: P/II / Starters/ P/II / Advanced Snooker: P/II / Starters P/II / Advanced Jumpers: P/II / Starters P/II / Advanced

Check-in & Measuring

Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

Hotel Information

Holiday Inn Boxborough 242 Adams Place Boxborough, MA (866) 539-0036 (978) 263-8701 View on Google Maps 15 Minutes to site	Marriot Residence Inn 7 Lan Drive Westford, MA (978) 392-1407 View on Google Maps 5 Minutes to site	Best Western www.bestwesternmassachusetts.com 740 Elm Street Concord, MA (978) 369-6100 View on Google Maps 20 Minutes to site
Motel 6 - Tewksbury #1403 www.motel6.com 95 Main Street at I-495, Exit #38 Tewksbury, MA (978) 851-8677 View on Google Maps	Motel 6 - Nashua #106 www.motel6.com 2 Progress Ave, US Route 3 at SR 111, Exit #50W Nashua, NH (603) 889-4151 View on Google Maps 25 Minutes to site	Holiday Inn Hotel Nashua 9 Northeastern Blvd Nashua, NH (603) 888-1551 View on Google Maps 25 Minutes to site
Motel 6 Nashua South #2019 77 Spit Brook Road Nashua, NH (603) 888-1893 View on Google Maps	Town Place Suites 20 International Place Tewksbury, MA (978) 863-9800 View on Google Maps	Marriot Residence Inn 1775 Andover Street Tewksbury, MA (978) 640-1003 View on Google Maps

Boston Minuteman Campgroundwww.minutemancampground.com

264 Ayer Road Littleton, MA
(877) 677-0042 (978) 772-0042
[View on Google Maps](#)

Hawthorne Suites No. Chelmsfordwww.hawthorn.com

25 Research Place No. Chelmsford , MA
(800) 337-0160 (978) 256-5151
[View on Google Maps](#) 15 Minutes to site

Media Release & Rights of Privacy Waiver

Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

Other Information

Veterinarian Services

Animal Emergency Care in Acton (978) 263-1742
164 Great Road Acton, Ma
15 Minutes from site

Mass. Vet Referral in Woburn (781) 932-5802
20 Cabot Road Woburn, Ma
30 Minutes from site

General Agreement

1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

USDAA® Official Entry Form - ARFF Agility Club, Inc. - Westford, MA

September 3 - 4, 2011 - Closing Date: Tuesday, August 23, 2011
 Return to: Valori Duff, 252 Boynton Street Manchester, NH 03102 - Make check payable to: ARFF

Dog and Handler Information

Dog's Call Name: _____ USDAA#: _____ Breed: _____ Height: _____ Birthdate: _____
 Address: _____ City, St/Pr/Region: _____
 Postal Code: _____ Day Phone: _____ Night Phone: _____
 Handler: _____ Email: _____

Class Entry Information

Jump Height: _____ Veterans: 4" 8" 12" 16" _____ Championship: 12" 16" 22" 26" _____ Performance: 8" 12" 16" 22" _____

If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.

Saturday. Sep 3, 2011		Veteran		Championship			Performance		
\$12.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$12.00	Gamblers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$12.00	Snooker	<input type="checkbox"/>		<input type="checkbox"/> MST			<input type="checkbox"/> PIII		
\$12.00	Pairs Relay			<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI

If blank or incorrect, entry will be for draw team:

Partner: _____ Dog: _____ USDAA#: _____ Jump Height: _____
 \$22.00 Tournaments Dog Agility Steeplechase® Performance Speed Jumping

Sunday. Sep 4, 2011		Veteran		Championship			Performance		
\$12.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$12.00	Gamblers				<input type="checkbox"/> ADV	<input type="checkbox"/> STR		<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$12.00	Jumpers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$12.00	Snooker				<input type="checkbox"/> ADV	<input type="checkbox"/> STR		<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$22.00	Tournaments			<input type="checkbox"/> Grand Prix of Dog Agility®			<input type="checkbox"/> Performance Grand Prix		

SUB-TOTAL

\$20.00 Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.

TOTAL FEES

Volunteers - Sign Up Online For Free Lunch/Raffle TicketsG

Go to <http://www.arffagility.com/workers/index.asp> to access the workers schedule online to sign up for the jobs/classes you want.

Volunteers will receive Lunch tickets and Raffle tickets for classes worked.

THANK YOU

RV's and Tents

Reservations must be made in advance - \$15/Night. NO Electrical hook ups. Friday Saturday _____ Nights @ \$15/night = \$ _____

PAIRS PARTNER INFORMATION: I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 _____ 2 _____ 3 _____ 4 _____

GENERAL AGREEMENT ACCEPTANCE: Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: _____ Date: _____

Signature of Parent or
 Legal Guardian, if a Minor: _____ Date: _____

USDAA® Official Dog and Junior Handler Registration form

DOG REGISTRATION - \$20.00

JUNIOR HANDLER REGISTRATION - \$20.00

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

You must complete ALL information for a valid registration:

OWNER/HANDLER INFORMATION:

Primary Owner: _____

Co-Owner: _____ Handler: _____

Junior Handler: _____ DOB: _____ Telephone: _____

Address: _____

City / State: _____ Postal Code: _____ Country: _____

Email Address: _____

DOG INFORMATION:

Formal Name: _____ Call Name: _____

(Name to appear on certificates; please print clearly or type)

Breed: _____ DOB: _____ Height @ Withers: _____

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")